



asmta

Arizona State Music
Teachers Association

Arizona State Music Teachers Association
Affiliated with Music Teachers National Association
MTNA State Affiliate of the Year 1999



93rd State Conference: June 1-3, 2023
Hilton Phoenix Resort at the Peak,
7677 N 16th St, Phoenix, AZ 85020

Arizona State Music Teachers Association (ASMTA), local associations, and collegiate chapter affiliates throughout Arizona are committed to furthering the art of music through programs that encourage and recognize student and teacher development. They contribute to the communities in which they serve through ongoing teacher education, certification, performance opportunities, and recognition for excellence in teaching, leadership and service, student performance opportunities, competitions, graded evaluations, and scholarships. With an active membership of over 400, ASMTA members teach more than 12,000 students in public and private schools, colleges and universities, independent studios, and music schools.

General Exhibitor Information

The 2023 ASMTA Conference is hosted in partnership with Phoenix Music Teachers Association. This premiere music educational event of the year draws members, students, and parents from across the state. Conference events are announced through ASMTA.org website, monthly ASMTA member eblasts, and MusiGRAM newsletters in fall, winter, and summer. You are invited to exhibit and/or showcase your product or service in a presentation at our annual conference, where you will have close contact with members. **Presenter applications for showcases must be submitted on or before March 18, 2023. Exhibitor applications deadline is on or before April 15 2023.**

- Single booths are approximately 6'x10' display areas. Size may vary slightly due to traffic patterns & fire codes. Purchasing a second, adjacent booth, may be available but can depend on the overall number of exhibitors and reservations are on a first-come-first-served basis.
- Exhibits are located right in front of workshop session rooms and maximize attendees' access and visibility to the exhibit area. Exhibitor location is subject to change in accordance with the number of exhibitors and conference facilities regulations and policies.
- ASMTA will assign booths at its discretion without any guarantee that an exhibitor will be assigned their preference of exhibit booth. Booth sharing is not allowed. No booth space will be assigned until payment in full has been received.
- Exhibitors will set up Wednesday, May 31; 4:00 PM-8:00 PM and are open June 1 and 2, from 8:30 AM-5:00 PM; and June 3, 8:30 AM-3:00 PM (times subject to change). All personnel need to check in at the ASMTA registration desk to receive their exhibitor badge which is required to enter the exhibit room during setup and conference.
- Exhibit booths must be dismantled on Saturday, June 3, 3:00-6:30 PM. Exhibitors may not dismantle before the close of the exhibits on Saturday, June 3, 3:00 PM. Exhibitors leaving early will be assessed a \$100 fine.
- Exhibitors are responsible for their equipment and materials.
- **Deadline for exhibitor applications: April 15, 2023**
- Cost: \$175.00 (\$330 for 2, if available)

Exhibit Equipment and/or Materials

Each exhibit booth space purchase includes:

- Exhibitor badges
- One 6' table and 2 chairs
- Electrical outlets if necessary
- One listing in the conference booklet and on the corresponding ASMTA website conference information page (Note: booth identification sign with company name/logo as listed in contract is the responsibility of the exhibitors as is a Wi-Fi access that needs to be arranged separately with the conference venue, Hilton Phoenix Resort at the Peak)



Showcase Information (50-minute Commercial Presentation)

If exhibitors wish to present a showcase, they must submit a conference presenter request in the exhibitor application. The number of sessions is limited and early registration is strongly encouraged. ASMTA schedules all sessions at its discretion and preference of session times cannot be guaranteed.

Sales are limited to the booth location. However, marketing materials may be distributed during the presentation.

Deadline for showcase Presenter Applications: March 18, 2022. Because showcase sessions are limited, ASMTA may not be able to fill all requests. No exhibiting company can receive more than one showcase.

Cost: included in the exhibitor fee.

Hospitality Bags & Silent Auction

Check here if you wish to supply promotional items for conference hospitality bags (pen, business card, note pad, etc.) that attendees receive.

Check here if you wish to contribute items to the silent auction fundraiser which will be held in the exhibit space.

Exhibitor Application (please print legibly)

Company Name: _____ Owner or Manager Name: _____

Address: _____

Owner or Manager Phone: _____ Email: _____

Website URL: _____

Onsite Rep(s) working your display: _____

Description of merchandise or service to exhibit: _____

- | Check your choice | Price / unit |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| () Single Booth | \$175 (maximum of two booths per exhibitor, depending on available space) |
| () Two Booths | \$330 |
| () Please indicate if you will need electrical outlet(s) | |
| () Showcase Presentation requested (please also submit request with short description to jvladikovic@cox.net) | |
| () Wish to donate silent auction item (description): | _____ |

Total enclosed: \$ _____

Release (check to confirm your understanding and agreement): Exhibitor shall be fully responsible to pay for any and all damages to property owned by Hilton Phoenix Resort at the Peak, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless ASMTA, PMTA, Hilton Phoenix Resort at the Peak, its owners, managers, officers or directors, agents, employees, subsidiaries, and affiliates from any damages or charges resulting from or arising from or out of the Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of Exhibitor's occupancy and/or use of the exhibition premises, Hilton Phoenix Resort at the Peak, or any part thereof. The Exhibitor understands that Phoenix Music Teachers Association and Hilton Phoenix Resort at the Peak does not maintain insurance covering the Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain such insurance.

To guarantee booth space please return this application with payment by April 14 to (Checks payable to ASMTA):

ASMTA Exhibiting, c/o Lynnette Barney, Treasurer, 2820 W. Giaconda Place, Tucson, AZ 85741

E-mail: asmtatreasurer@outlook.com

Please email a scanned copy of this application to: Dr. Jelena Vladikovic, Conference co-chair, jvladikovic@cox.net